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Kéziratok Toldalek 4

"Organi Aristotelei...

c. műhöz

Kolozsvár, Unitárius Iktár

B. 2351



1. Circumspice callis hanc videris amoris  
 Gaetura mo tangas hinc opinam cordis  
 Maligna nigorum lumina turabis  
 Cur sis calis lora prudine gurgitis
2. Tempus videndum ne festinatis  
 Illud hinc reby multum ne loquaris  
 Rigidus loquaris rogando iurebis  
 Tibi soly eis ocula nunc dabis
3. De mensam sedendi illi ne xisuris  
 Latere claudendo podes non calcabis  
 Remissita praeor hinc tibi talis  
 Nam tu prodi chris si multum visis
4. Memento illi hunc hoc mune ab isto  
 Callidus vengeras hunc am digne hunc  
 Memento hunc fraudem timore  
 Memento ab inimico hunc orens memento
5. Vehementer videns veneris ignis  
 Alacris inflammatis aq. nunc tuis  
 Refas hilares gratia amoris  
 Amica favore crescit amor cordis
6. Miliam pue tu consuevit amore  
 Insuperabilem tu vultu habere  
 Ne linam di hunc supplicare  
 Consoletur diep longos des videtur
7. Forma refert formam venusta diamica  
 Faciem similis pulchra Lucrecia  
 Cum hoc consuevarassem um tui mune  
 Dux tu hinc semper Voluptatis mune
8. Gratiarum nuptialitram videtur  
 Oculi quem blandit manus am m. trarunt  
 Ne illi flui onis ocula libarent  
 Labia, gressu hinc dultus versu d. hinc amant
9. Nunc est hora talis qui nunc m. gressu  
 Ad gratiam tui habere viderem  
 Si non succurres d. gressu m. gressu  
 Si tu d. videris portabo m. gressu

X. 11. 28



B. 2351

A. 2351

ORGANI  
ARISTOTE-  
LEI, LIBRI QVINQVE  
PRIORES,

DOCT. ZACHARIA VRSINO VRA-  
tislauensi, per questiones perspicuè & eru-  
ditè expositi, ita ut prouectioribus quoque,  
docti commentarij usum prestare possint.

Eiusdem Vrsini, de Petri Rami Dialectica & Rhetorica  
iudicium, ad illustrissimum Principem FRI-  
DERICVM. III, Electorem Palati-  
num &c, perscriptum  
anno 1570.

*Omnia nunc primùm in lucem edita, opera ac studio  
Iohannis Iungnicij Vratislaniensis.*



*Spes Salusq. Gratis.  
In eternam memoriam  
Dno et amico Nicolao  
Derhiczano hoc mu-  
nusculum offero et  
m. n. p. r. e. s. e. n. t. e. m. f. u. t. u. r. a. m.  
in Cuius h. n. i. u. o. l. u. n. t. i. a. m. c. o. m. m. e. n. d. o.*

*Georgius S. Gyarmaty*  
NEVSTADII IN PALATINATV  
excudebat Matthias Harnisch.

CLD. ID. XXCVI.

*Ladislai Lukyasz  
A. 1776.*

*Johannis 327 secundum D. X. firm  
2671 + Maj szilenczany Mihaly  
H. 1776.*



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ILLVSTRISSIMO

PRINCIPI, FRIDERICO,

COMITI PALATINO AD RENVN,

DVCI BAVARIÆ, LVDOVICI VII.

Electoris Palatini filio, Electoralis Palatinatus hæ-  
redi, Domino meo clementissimo.

Ex libris  
Nicolaus Berg

1648:

Margrapp



**N**ON dubium est, varia de istis Doct. Zacharia Vr-  
sini, summi Theologi in Aristotelis libros logicos commentarijs,  
Dialogi forma conscriptis hominum fore iudicia. Alij mira-  
buntur, tanto Theologo tantum oculi à studijs & occupationi-  
bus Theologicis tam varijs ac grauibus fuisse, vt literis Philo-  
sophicis vacaret. Alij fortassis etiam reprehendent, vitioque ver-  
tent, quod ita magnum studium, multamque operam in res obscuras atque diffici-  
les contulerit, easque non modo non necessarias, sed principijs & dogmatibus Theo-  
logicis etiam aduersas, eoque à Theologorum scholis procul procul repellendas. Ve-  
rum tamen spe bona sum, priores illos, & omnes, quotquot doctrina liberali verè  
instructi, Philosophicarum literarum, logicarumque praeceptionum aliquem in re-  
rum tractatione vsum, animumque ambitione, leuitate, temeritate vacantem ha-  
bent, vbi quæ Vrsini nostri fuerint studia quæ consilia, quàm etiam personam Hei-  
delbergæ posterioribus annis gesserit, cognouerint, summo opere eius institutum &  
lucubrationes Philosophicas probaturos, Deumque comprecaturos, vt multos eius-  
modi Vrsinos, id est, viros Theologicè & Philosophicè doctos, scholis atque Ecclesijs,  
isto præsertim tempore, Sophistarum versutissimorum feracissimo, benignè largia-  
tur & præficiat.

Nam Vrsino nostro Deus tribuerat & excellentem ingenij magnitudinem,  
& constitutionem corporis tali ingenio aptam, magnisque laboribus ferendis pa-  
rem. Ad hac nature dona cum accessisset institutio recta & seuerior, ac ipse per  
omne vitæ suæ tempus cum pietate adijceret studium ardens & indefessum; facile  
consequutus est id, vt Philosophicas literas cum Theologicis coniungens, in vtroque  
genere magna cum ingenij ac doctrina laude, & insigni Reipublica, Ecclesia &  
scholarum bono laboraret & excelleret. Vt verò & ipse eam studiorum viam in-  
grederetur, & alijs idem faciendum censeret, non tantum nature vis ac bonitas,  
sed exempla quoque Theologorum tum Græcorum tum Latinorum, veterum ac re-  
centium, vsum item rerum, & rationes idoneæ hortabantur. Nam qui vnquam inter  
Theologos eminuerunt, methodica, erudita atque accurata rerum sacrarum tra-  
ctatione, & pro ijs contra hereses propugnatione, operam Ecclesiae nauantes egre-  
giam; etiam Philosophica eruditione præclare ornati fuerunt. Vidit Vrsinus magno  
cum dolore, quanta etiam mediocriter eruditorum virorum esset penuria, quan-  
tam in Rebus publicis, Ecclesijs & scholis rerum omnium confusionem, quantum  
turbarum pareret inerudita Theologia. Vidit, malum hoc inde existere, quod stu-  
diorum gradus arroganter & superbe despiciuntur, quod adolescentuli statim vt in  
publicam scholam venerunt, in sacra, sicuti in iura quoque & iatricen, prohibente  
nemine, illotis manibus ac pedibus, & tanquam suis in rosetum irruunt, nullam  
prorsus scientiam & vsum aliarum literarum habentes. Si quis enim opinetur,



NEVSTA  
Excudebat



Michael (2007)

Michael (2007)

Leibadom

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agy dül
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ghol vad
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25. Kivari  
Alami



Lebzadom

12

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Kéziratok Toldalek

"Organi Aristotelei...

C. műhöz

Kolozsvár, Unitárius Iktár

B. 2351

VEGE